CONTRACT DATA REQUIREMENTS LIST
(2 Data Items)

Form Approved
OMB No. 0704-0188

Public reporting burden for this collection of information is estimated to average 440 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0188), Washington, DC 20503. Please DO NOT RETURN your form to either of these addresses. Send completed form to the Government Issuing Contracting Officer for the Contract/PR No. listed in Block E.

A. CONTRACT LINE ITEM NO.	B. EXHIBIT	C. CATEGORY:
	B	TDP ____ TM ____ OTHER ____

D. SYSTEM/ITEM	E. CONTRACT/PR NO.	F. CONTRACTOR
HYDRAULIC EXCAVATOR		

1. DATA ITEM NO.	2. TITLE OF DATA ITEM	3. SUBTITLE	17. PRICE GROUP
B001	Commercial Manual with Supplemental Data for Type II Hydraulic Excavator		18. ESTIMATED TOTAL PRICE

4. AUTHORITY *(Data Acquisition Document No.)*	5. CONTRACT REFERENCE	6. REQUIRING OFFICE
	C.7	AMSTA-IM-JC

7. DD 250 REQ	9. DIST STATEMENT REQUIRED	10. FREQUENCY	12. DATE OF FIRST SUB.
DD		SEE BLK 16	SEE BLK 16
8. APP CODE		**11. AS OF DATE**	**13. DATE OF SUBS. SUB.**
A		SSE BLK 16	SSE BLK 16

16. REMARKS

Deliver validation plan 30 days prior to start of validation.

*Deliver Draft Equipment Publication (DEP). Deliver commercial manuals with validated draft supplemental data 165 DAC. Government will review, verify, and provide comments within 150 days.

** Deliver Final Draft Equipment Publications (FDEP). Deliver commercial manuals with incorporated supplemental data, final reproducable copy and all applicable copyright releases 45 days after completion of government review and verification.

You shall overpack three copies of the applicable manuals with each vehicle delivered to the Government.

The government will print manuals.

14. DISTRIBUTION	b. COPIES		
a. ADDRESSEE	Draft	Final Reg	Final Repro
IM-JC		1	0
**IM-JC		6	0
***IM-JC		3	1
15. TOTAL --------->		10	1

1. DATA ITEM NO.	2. TITLE OF DATA ITEM	3. SUBTITLE	17. PRICE GROUP
B002	Electronic Technical Manuals for Type II Hydraulic Excavator		18. ESTIMATED TOTAL PRICE

4. AUTHORITY *(Data Acquisition Document No.)*	5. CONTRACT REFERENCE	6. REQUIRING OFFICE
	C.7	AMSTA-IM-JC

7. DD 250 REQ	9. DIST STATEMENT REQUIRED	10. FREQUENCY	12. DATE OF FIRST SUB.
DD		SEE BLK 16	SEE BLK 16
8. APP CODE		**11. AS OF DATE**	**13. DATE OF SUBS. SUB.**
A		SEE BLK 16	SEE BLK 16

16. REMARKS

*You shall deliver ETMs/files 360 DAC. Government will review for operation, navigation, structure, and provide additional comments/acceptance within 30 days. You shall use an ADOBE Acrobat format, with linking, on CD-ROM using ISO 9660 Format.

**You shall deliver final ETMs/files 420 DAC.

Provided electronically.

14. DISTRIBUTION	b. COPIES		
a. ADDRESSEE	Draft	Final Reg	Final Repro
*C.1.2		1	0
**C.1.2		5	0
15. TOTAL --------->		6	0

G. PREPARED BY	H. DATE	I. APPROVED BY	J. DATE
	97/12/22		97/12/22